

**Become free from obstacles and *ever-ready* and prepare the rosary of 108.
Become complete and perfect like Father Brahma.**

Today, the Almighty Authority Father, the One with all Powers, has come to give the treasure of all powers to His *master* almighty authority children. The treasure of all powers is attained so easily. In a *second*, you recognised “Mera Baba” (My Baba) and Baba said, “My child” and through just that you became a master of the treasures. So, all of you children constantly have all the treasures with you, do you not? You have the intoxication that the Father’s treasures are your treasures. Now *check*: The Father has given all of you children all the treasures; not a single treasure is missing. However, does each of you have all these treasures with you all the time, or is it that you have some treasures while others are lacking? BapDada has given them but do all of you have all the treasures with you all the time and do you use all of these treasures all the time? When you *order* them as their master, do they arrive on time? BapDada has seen and heard about the enthusiasm for service of all the children everywhere. Everywhere, you are celebrating the 75th (90th) anniversary with a lot of zeal and enthusiasm and you are issuing a *challenge* that now transformation is about to take place. You are issuing a very good *challenge*. Seeing the zeal and enthusiasm of the children, BapDada is very pleased and what song does He sing? Wah, children! Wah! As well seeing the children issuing a very good *challenge* with zeal and enthusiasm, BapDada also saw the children’s form of dharna and the resulting success. All of you know your complete and perfect form of success. Have all of you children who have become instruments become complete for all time and images of success or do you still have to become that? This is because you children are the images of support for the world of happiness. So, BapDada saw the *results* of all the children. All of you are images of support. It is not just a few of you children, it is the *challenge* of all of you children that you are the instruments to bring about the world of happiness.

So, BapDada is asking all you children: Children, who have become instruments to bring about the world of happiness, have you become images of support who are complete and perfect? BapDada has the hope for all the children that each of you becomes an embodiment of success, because all of you are the Father’s companions. You had the thought and then issued the *challenge* with great happiness that transformation has almost taken place. So, you children who are instruments for world transformation, ask yourselves: To what extent have I, myself, become complete and perfect? Because a kingdom has to be established, the souls who are to be instruments for the kingdom first have to become instruments, for only then can others become instruments. BapDada saw that there is still a *margin* in your becoming complete. You have done service, but how many have become your companions as a *result* of doing that service? Find out how many of those who have been listening to you have come close. BapDada is pleased with the courage of you children, but you now have to bring about more intensity in the *results* of the service you do. Keep bringing souls very close in relationship all the time. They also become very happy that they have now come very close in knowing the task of the Brahma Kumaris. However, BapDada also told you earlier that the inheritance is to be received from the Father, and so they should know the Father; they should know the time, they should know their own self-respect, for only then can they claim a right to the inheritance. The Father has now come and is giving you the inheritance. Only when this enters their intellects will they claim their inheritance and claim a right to the kingdom.

The sound has to spread everywhere of the song that you sing: “Our Baba has come!” BapDada now wants to see this *result*. Transformation has taken place, there has been benefit from *service*, you have received the fruit of your hard work, but, as yet, they have not yet come to the Father. So, now make some *plans* for that. How will the Father’s revelation take place? Have those who are going to rule in the kingdom become free from obstacles? Should the *drama* now press the *button* for transformation? Are you *ever-ready*? Are you *ever-ready*? Should the *button* be pressed? What do you think? Should the *button* be pressed? Are you *ever-ready*? Everyone has to be ready - those who have a right to the kingdom, the *royal family*, the *royal subjects* and the ordinary subjects - and it will not then be a big deal. BapDada is asking you children for your *results*. What do you think? It will not take BapDada long to press the *button*. What do all you sitting in the first row think? What do the Shaktis think? What do the Pandavas think? Answer! Pandavas, answer! Should the *button* be pressed? Are you *ever-ready*? (Baba, You are the Master, if you have the thought to press the button, then press it.) But BapDada is asking you children. Why? Because the Father is not going to go into the kingdom. Father Brahma has to go into the kingdom. (We just want to continue to enjoy meeting BapDada

longer.) That is good, but you also need to become equal to the Father and experience life with the Father, do you not? Do you have that? Are you ready? Not just you, it is a kingdom. Over whom will you rule? A kingdom is needed, is it not? (We are all companions.) Is everyone ready? (They are absolutely ready.) Are you ready to become complete? Achcha, all of you are thinking about it, but it is not a big deal.

BapDada knows that you are all *ready*, but you still have to become *ever-ready*. BapDada has asked you two things: Children who can put a *full stop* in a *second* are needed. Let there be no name or trace of waste thoughts. Whoever you give the message to must have the zeal and enthusiasm to transform themselves. This is the *result* that BapDada now wants. BapDada is advising you children about this and also requesting this of you: You are doing service, but whoever you serve, serve them in three forms and in three ways at the same time. The three forms are to be *knowledge-full*, *powerful* and *love-full*. Serve with these three forms and serve in three ways; these three ways are with your thoughts, words and actions simultaneously. Do not serve just with words but, together with words, also serve with your thoughts. Your *mind* must be *powerful*. So, now the need is for your minds to be *powerful* at the same time as a result of which the minds of other souls can be transformed. With your words, let all of your *knowledge* become clear and by serving with your actions, let those souls feel that they have reached their family. By experiencing the *feeling* of a family, they will become close companions. So, now, BapDada wants the three types of service to take place at the same time. Is this possible? Is it possible? Raise your hands if it is possible! BapDada saw in the *result* that you do become *knowledge-full* in your words, but it still takes *time* for them to become companions in the family. BapDada saw that, together with the *challenge* of the time, you have to do service in all three ways simultaneously, so that they are able to experience attainment. Everyone has arrived here to meet BapDada with a lot of zeal and enthusiasm and so, seeing the children's zeal and enthusiasm, BapDada is pleased. You now have to pay *attention* to becoming complete and perfect, because you need to at least be able to prepare the rosary of 108. Are you able to do this? Is the rosary of 108 ready? Is it ready? This is because they are the ones in the kingdom who are going to have a right to the kingdom. Are you able to make a *list* of the 108 jewels? You are not saying, "Ha ji". There are 108 who have a right to the kingdom, and there will then be 16,108 who will be the companions of those who have a right to the kingdom. Then, after that, it will be numberwise. So, now, according to the time, BapDada wants to see the children who are going to bring the time close so that the rosary of 108 is *ever-ready*, and that they become equal to the Father. Can those in the first row make a list of 108? Say "yes" or "no"! When Father Brahma was in the sakar form, he *tried* many times to make the rosary, but was not able to *finalise* it. However, you are now completing 75 (90) years, and so you will do something new in the 75th Jubilee, will you not? So, bring about the newness that each one of you makes yourself a bead of the rosary of 108. Therefore, when it has been counted, you can say that the rosary of 108 is ready, because when those who have a right to the kingdom are first ready, then those who are to be in connection with the kingdom will become ready. They also need their places, do they not? So, the essence of what BapDada is saying is that each of you now has to make intense effort and have the determined thought: I definitely have to become equal to the Father, because BapDada has already told us that transformation will take place suddenly. However, before that, at least those who are instruments for service, the *zonal heads* and those who are in *charge* of the *centres*, and, along with them, their close companion Pandavas, who don't become *heads* of the *centres* but who have become instruments for one special task or another, and who are seen as special souls, those Pandavas also now have to make intense effort and bring the sparkle of their self-transformation onto the external *stage*. Are you *ever-ready* for that? Those of you who think that you have to do this work, that you have to make yourself equal to the Father, and that you definitely have to *follow* the *Father*, like Father Brahma, that you definitely have to do that, raise your hands! You all raise your hands so high that you please the Father. You do that well! However, as well as raising your hands, also have determination. The power of determination helps you a great deal.

BapDada is pleased. All of you are clever at raising your hands, but you will now put determination into a *practical* form. You children are clever. You have determination, but that determination then changes into different forms. "This happened and so that happened. If this didn't happen, then that would not happen." You are very clever at making excuses. What does BapDada now want? Now, each of you has to become equal to the Father in thoughts, words, actions/deeds, relationships and connections. Let whoever sees you, whoever you meet say: "Wah transformation! Wah!" BapDada also likes it. BapDada is pleased to see the children who have become instruments and there is also great happiness in meeting them. So, what thought

did you have today? That I definitely have to become this. I have to become equal to Father Brahma. Not that I have to become this, but that I definitely do have to become this. No matter what situations come in front of you, instead of the situations, keep the Father in front of you. BapDada is pleased to see the children who are sitting far away and also the children who are close in front of Him. All of you children make very good *plans*. All of you have very, very sweet conversations at amrit vela. The *majority* of you speak such sweet things that even the Father who hears these things surrenders Himself. However, do you know what happens then? When you go onto the field of action, when you enter a relationship, when you go to do service, you then change a little in those situations. The zeal and enthusiasm that you have at amrit vela changes a little, when you start to set and form relationships.

BapDada is now giving you a task. You are ready to do that, are you not? Nod! Raise your hands! BapDada has the thought that for one month, on the basis of determination, will you be able to stabilise in the stage of being equal to the Father? Can you do that for one month? Or for longer? Those who believe that for one month, with determination – make determination your companion and constantly keep the Father in front of you. Keep Father Brahma merged in your eyes and, whatever Father Brahma did, just do that in your thoughts, words and actions. Whether you saw that in a *practical* way or not, you do have this *knowledge*, do you not? Before you do anything, first of all, *check*: Was this Father Brahma's thought? Were these his words? Were these his actions? Were these his relationships and connections? First of all, think about it and then do it. Is this possible? Raise your hands for this. Is it possible? Raise your hands high. Mothers, raise your hands high! You do *exercises*, and so raise your hands high! Those of you sitting in the front will also raise them, will you not? All those from Madhuban have to claim *number one* in this. Those from Madhuban are sitting at the front, are you not? Madhuban does not just mean Shantivan. Those who can remain free from obstacles for one month - every *centre* should be free from obstacles. *Teachers* of Gujarat, raise your hands! The *teachers* of Gujarat who believe that this is possible, raise your hands high for this! Do not just raise them a little, raise them high! Is it possible? Achcha. Residents of Shantivan, raise your hands! There are a few. Whoever is sitting here, there are also some at the back. Will the four to five places of Madhuban do this? Those who will do it, raise your hands! Those from Madhuban, raise both your hands! You students from Gujarat, the instrument *teachers*, the instrument brothers, all of you raise your hands that you will do it! Raise your hands high! The hands of those sitting at the back are not visible. Achcha, those from Gujarat, stand up! There are a lot of people who have come from Gujarat. *Half* the hall is from Gujarat. (There are 15,000 from Gujarat and 3000 from other places.) Many, many congratulations to those from Gujarat from BapDada and the family. Just as all of you applauded, in the same way, after one month, Gujarat will claim *number one* in the *result*. It is good. This is a very good number. BapDada is pleased that the children have love for the Father and for Madhuban in their hearts. You are very good. Now, those from Gujarat will perform wonders. In the one month's *result*, demonstrate this by becoming *number one*. In fact, everyone has to claim *number one*. Those from Madhuban, you will claim *number one*, will you not? Raise your hands! No matter what happens, what circumstances arise – and situations will come because Maya is listening now, and so Maya will show her form, but it is Maya's duty to come and your duty is to become victorious. In that case, do not say: This happened and that happened. Do not do this. They will come, and things will happen. BapDada is telling you about this in advance, because Maya is listening and she is very clever, but you, no matter how clever Maya is, you are the companions of the Almighty Authority and so what can Maya do? BapDada is seeing everything, Baba is seeing everything on the TV and so all of you must claim *number one*. No one should be *number two*, only *number one*. Achcha.

BapDada now wishes to relate one elevated thought to all the children: Now, you have to remain free from obstacles yourself and, also make your companions and those who have a relationship with you free from obstacles. Bring the time close. BapDada cannot bear to see the children in sorrow and peacelessness. Now, bring your kingdom onto this earth as quickly as possible. BapDada loves every child; even the *last number* child is very much loved, because he is weak. So, there is greater mercy for those who are weak. No matter what your stage or nature is like, you are still Mine. Just as the Father is yours, in the same way, the family is yours. So, do not see the nature and sanskars of that one but give extra co-operation instead. Have good wishes, have pure feelings. Achcha, seeing the children in the front and also the children who are sitting far away and watching Baba, BapDada is seeing every child in front of Him and giving drishti and also giving congratulations. Achcha.

Blessing: May you be *master knowledge-full* and donate jewels of this knowledge with your words. Those who donate jewels of this knowledge with their words receive the blessing of being *master knowledge-full*. Each and every word of theirs is very *valuable*. Many souls are thirsty to listen to every word of theirs. Every word of theirs is full of *sense* and they have special happiness. Their treasure stores are overflowing and this is why they are always content and cheerful. Their words make an impression. By donating words, you develop many virtues in your speech.

Slogan: Become a master of self-sovereignty and you will claim a right to the full inheritance.

Avyakt Signal: Now reveal your form of a bestower.

You master bestower children, who are embodiments of all attainments, need to have mercy and compassion for souls of the world: our brothers are wandering around so much with their temporary desires. Children of the Bestower, look with mercy and compassion on your brothers! Become great donors and bestower of blessings. Become sparkling jewels of contentment and give everyone contentment.

* * * O M S H A N T I * * *